



# Southern Chester County

# Sportsmen's & Farmers' Association

*Kennett Square, Pennsylvania*

## Top Stories

### December Officer Election Results

Tuesday December 19<sup>th</sup> at 8pm. See page 2.

### Training and more training

Education committee takes off. More classes are being offered this year! See page 2.

### Pole Barn and Range Improvements

New Pole barn is up and Range improvements made – Facilities report. See page 3.

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## Election Results



Members present at our general member's meeting on Tuesday, December 19<sup>th</sup>, 2017, voted for our club's officer positions and four positions for our board of directors.

The results are as follows:

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- President Dave Jahn
- Vice-President Larry Bickings
- Secretary Robert T Detweiler
- Treasurer Steve Bunnell
- Directors Charles Beatty  
Warren Goodwin  
Amy Hutchins  
Don Sloat

Thanks to everyone who put their names forward with the commitment to serve the club, and also to those who attended the meeting and cast their vote.

## Committee News

### Education

Our Education Committee chairman **David Lee** has been busy organizing and running classes.



Since January, David Lee has been able to offer the following classes

Intro to competitive/advanced shooting  
January 14, 20, 28, February 17, March 4, June 3, & 24<sup>th</sup>

U.S. Law Shield Pennsylvania Gun Law (Seminar)  
January 17<sup>th</sup>

Personal Protection in the Home  
March 18<sup>th</sup>

NRA Basic Range Safety Officer Course  
March 24<sup>th</sup>

Intro to Competition Shooting (RSO Training)  
April 14<sup>th</sup> & May 12<sup>th</sup>

Get involved in Archery  
April 21



David is planning more training programs and activities for 2018 but will need all the help he can get. Classes being considered are: Instructor, Range Safety Officer, Archery & others

If you have time, training credentials or are just willing to help out in any way you can, please email [education@sccsfa.org](mailto:education@sccsfa.org), and specify your area of specialty (current certifications, if any) and the time you can volunteer (weekdays or weekend).

## Facilities

The range enclosure upgrades have been completed including concrete floors and LED lighting.



The facilities committee hopes members enjoy these improvements. Feedback so far has been positive.

## Pole Barn

After a year of permitting hurdles, construction of the new pole barn is underway. It is located across from the clubhouse at the top of the lake road. Once complete, our equipment and tools will be housed in this new building.



## Membership

**Our current active membership stands at 1,545**

This year's new member orientations commenced on April 14<sup>th</sup>. Our last new member orientation of this year will be held on August 11<sup>th</sup>. We will reopen membership again next spring.

## NRA Renewal

**Act now to extend your NRA before club membership renewals begin in August.**

As a reminder, please check your NRA membership to assure it meets the requirement to run through the full membership year. Your NRA membership must expire after September 2019 before renewing your membership this year.

You may now renew your NRA membership from [this site](#). You will receive a \$10 discount on an annual renewal which you will see on the NRA page when you click on the link below. The club will also receive \$5

## Member's Responsibility

As a reminder, members are:

- Expected to adhere to all club rules and policies
- As responsible as any other club member for the policing of rules and upkeep of the club
- Expected to ensure their email and postal addresses are kept current
- Required to maintain NRA membership good through the full club year *prior to renewing for that year.*

## Membership Help Desk System

We have subscribed to a Help Desk Customer Service System in order to improve service to our members. Any emails sent to [membership@scsfa.org](mailto:membership@scsfa.org) are now forwarded to this help desk system and a new ticket is automatically created. Tickets can be assigned to specific members of the committee. The status of each can also be set to indicate if the ticket is open, resolved, waiting for member response, etc. All members of the membership committee can access the system.

Since the beginning of May, we have process over 500 membership help desk tickets.

Additionally, messages can now be left on the club phone line at 610-268-3739. These voice messages are also forwarded to the Help Desk Customer Service System where new tickets are created and managed.

## Officer Reports

### Treasurer's Report

Current balances on hand, as of June 30, 2018:

Checking Account	\$ 12,357.40
Savings Account	\$ 239,433.09
Other Accounts	\$ 29,759.01
<b>Total</b>	<b>\$ 281,549.50</b>

## Contacts – Calendar – Events – Links

### Contacts:

The contact email addresses for all club officers and committees are listed on the Contacts page found under About Us on the website. [here](#)

### Calendar:

The club calendar may be found at the bottom of the club Home page [here](#)

### Events:

Upcoming events are highlighted on the Home page [here](#).

A complete list is available on the Events page [here](#)

### NRA Renewal:

Discounts NRA memberships and renewals are available through the club link [here](#).

### Club Phone:

610-268-3739