



# *Southern Chester County Sportsmen's and Farmers Association*

720 Sportsman Lane  
Kennett Square, PA 19348

*July 2019*

## **Updated Guest Policy**

**All non-members require a quest pass with the following exceptions.**

- 1. Employees performing work for companies hired by the club.**
- 2. Volunteers assisting a member or committee performing work sanctioned by the Executive Committee who complete a legal waiver and doesn't use the club facilities or participate in club activities.**
- 3. Attendants for handicapped members as long as they complete a legal waiver and do not use the club facilities or participate in club activities.**
- 4. Anyone under the age of 18 (Requires legal waiver completed by the parents or guardians)**
- 5. Anyone participating in an event that is open to the public or a private group for as long as they are participating in that activity or event.**

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## Education

Sean Zhang, Education Chairman

To the right is instructor David Lee, at the first Long Range Precision Shooting class. The class was held on Thursday April 25th at the Club House. and was well attended.

David also had 3 rifles at the class, entry level through advanced for Extended Long Range.

David is an experienced shooter and instructor, He is always a treasure of information, both in and out of the classroom.

Sean, the Education Chairman, wants us to know that over last couple months a survey was conducted among the member instructors in order to provide more classes in this coming fall/winter and for next year ..

Plans are in progress so stay tuned!



Thanks to Gerry Quinn for the class summary and photo.

## Hunter Trapper Ed Course

The next scheduled class at the Club is **Saturday, Sept. 7th from 8 AM to 4 PM.**

Classes are free and opened to the public. However, students must register on-line.

Other available classes at different locations can be found on the PA Game Commission website:

<https://www.pgc.pa.gov/HuntTrap/Hunter-TrapperEducation/Pages/default.aspx>.

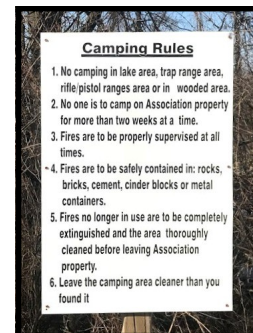
## Campfire Tales

Jamie Nardozi, Camping Committee Chairman

Chairman Nardozi is happy to report the camping area is receiving a well desired facelift which includes landscaping and renewed fire pits.

Details will follow, but be sure to visit the camping area during the Field Day activities.

If you have an interest in helping on the committee, please contact Jamie at: [camping@sccsfa.org](mailto:camping@sccsfa.org)



### Important Reminder

**When signing in, always check the electronic bulletin board for the correct shooting times and other announcements.**

# Membership

Amy Hutchins, Membership Chairman

As of 07/07/2019, 358 contacts on the membership waiting list were sent invitations. Only 200 contacts registered to attend 1 of the 5 Orientation meetings being offered. Only 195 attended, and of those the club gained 184 new members but still has 11 in the pipeline.

Currently, there are 1666 members. The club's membership includes 483 Senior and 116 Spouse members.

The Membership committee will soon be verifying NRA membership in preparation for the 2020 Renewals. Club members are encouraged to check the status of their NRA membership. A valid NRA membership is required to renew your Club membership. Please ensure your NRA membership is valid for 2020.

# Tight-Lines

Mark Fenster, Fish and Lake Chairman

It is reported that families are enjoying the Lake on these warm summer days.

There is still a trout with your name on it waiting for you.

You may have noticed the vegetation growth on parts on the Lake's bank. The growth is making it difficult for fishermen. The Lake Committee volunteers will try using a sickle bar to alleviate the problem.



# Ranges

Charles Beatty, Facilities Chairman



The RED Flags are being replaced by warning beacons to indicate when firing lanes are not clear. When the beacons are activated all guns should be unloaded and chamber flagged.

The beacon is a LED lamp with an audible signal. However, the audible signal volume has been deactivated due to the intrusive noise. The switch to activate the beacon is clearly marked and visible.

# Pistol

John Hodges, Pistol Committee Chairman

Please join me in congratulating John Hodges as the Club's newly appointed Pistol Committee Chairman.

John is excited to begin his role and is ready to hit the ground running.



# Rules

Warren Goodwin, Rules Chairman

**Due to a recent interpretation by the Executive Committee, members awarded a "Special Use Permit" for the rifle range are permitted to move within the firing lanes while shooting.**

**Guest Policy Continued from page 1**

**6. Anyone is brought by a member and who doesn't use the club facilities or participate in club activities.**

**7. Anyone being on a tour of the facility by a member as long as:**

- a. They complete a legal waiver.**
- b. The guest or the member use the club facilities or participate in club activities during the tour.**
- c. The guest leaves the property within 30 minutes.**

**Notes:**

**Except for item 5 above, all guest must be signed in and out of the log book.**

**All visitors must sign in and out of the log book, except for those events open to the public and employees defined in item 1.**

**All visitors must sign a legal waiver except for those defined in items 1 and specific events authorized by the executive committee such as Field Day.**

**For the purpose of this section, "club facilities" means the lake, rifle, trap or archery ranges.**

## I.T.

Don Sloat, IT Committee Chairman

**The IT Committee has recommended to use a vendor known as Wild Apricot to collect electronic payments for the Club. This recommendation was approved and Don wants you to know that when you make a payment to the Club, it will show as "Emerging Market Transaction" on your statement.**

**Don is finalizing the installation on the LobbyGuard system to replace the sign-in book. Additional information and instruction will follow as the switch is being made.**

# Field Day 2019

John Flynn and Joe Neuman Co-Chairman

**Save the Date!**

**Sunday, September 8th**

**10 AM until 4 PM**

**Shooting Activities from Noon until 4 PM**

**LOOK!**

**These are some of the activities planned....**

1. Food from the kitchen from 10 am until 4 pm
2. Members Flea Market in the indoor Archery Range from 10 am until 4 pm
3. Historic gun display in club room from 10 am until 4 pm
  - Collection of 50 trapdoor Springfield rifles (1865-1892; Flynn)
  - Collection of Civil War carbines (1861-1865; Terry)
  - Other members (to be elicited via the newsletter)
  - Other members
  - Other members
4. Pennsylvania Game Commission display in club room
5. Hunter Safety Display in club room
6. Southern Chester County Youth Shooting League display of Scatt computerized marksmanship system in the club room
7. Military vehicle static display in the parking lot by Greater Pennsylvania Military Vehicle Historic Society (4 or 5 vehicles with full military gear)
8. Local Fire Department display in the parking lot.
9. Chester County Sheriff's Office K-9 unit display in the parking lot
10. SCCSFA Archery Committee display on range behind the clubhouse
11. SCCSFA Machine Gun Committee display on the 75 yard range (Ed Weissman)
12. SCCSFA Pistol Committee display/activities on 7/15 yard range
13. SCCSFA Youth Group rifle display/activities on the 50 yard range (Hutchins)
14. SCCSFA Rifle Committee display/activities on the 100 yard range
15. SCCSFA Trap Committee display/activities on the trap field
16. SCCYSL Black Powder Committee display/activities on the 25 yard range
17. Food vendors on the parking lot (ice cream, etc.)

# Blast from the Past!

John Primus, Newsletter

## 1974 Field Day Window Poster Ad

**26th Annual FIELD DAY**  
at the Club Grounds  
**The Southern Chester County Sportsmen's & Farmers' Assn.**  
 SUNDAY, SEPTEMBER 8, 1974 OPENS 12:00-NOON  
**OPEN EVENTS**  
 TRAP TARGO RISING BEAR  
 PISTOL ARCHERY CAN THROWER  
 CHANCE WHEELS RUNNING RABBIT  
 MUZZLE-LOADING SHOOT  
 SPLASH BOARD  
 USED SPORTING GOODS BOOTH

**FOOD & BEVERAGES**

**PRIZES**

1ST: (CHOICE OF ONE)  
 RIFLE: "REMINGTON" HIGH-POWER MODEL 700ADL, DELUXE GRADE 25-06 CAL.  
 SHOTGUN: "REMINGTON" AUTOMATIC MODEL 1100, GAS OPERATED WITH V.T. RIB BR. - 12 GA.  
 MUZZLE-LOADING RIFLE: THE AMERICAN "HAWKEN" - 45 CAL.

2ND: BEAR KODIAK MAGNUM 52" HUNTING BOW

3RD: A CASE OF "AA" 12 GA. SHELLS

4TH: LIGHTWEIGHT 2-MAN NYLON MOUNTAIN TENT, SUITABLE FOR BACK-PACKING

5TH: "COLEMAN" PROPANE CATALYTIC HEATER, ADJUSTABLE 2000 to 5000 BTU

6TH: "QUICK" SPINNING REEL AND ULTRA LIGHT ROD

7TH: "10X" CANADIAN 100% NORTHERN DOWN-FILLED TRAIL VEST ORANGE REVERSIBLE TO CAMOUFLAGE

8TH: "BUCK" FOLDING HUNTER KNIFE & CASE - MODEL 110

9TH: VERY LARGE HAM

10TH: A SILVA HUNTSMAN" LIQUID FILLED COMPASS, COMBINATION PROTRACTOR & COMPASS

RETAIL PRICE OF PRIZES: \$565.00

DIRECTIONS: 1.8 MILES WEST OF Rt.82 on Rt.926  
 NEAR KENNETT SQUARE, PA.

**Taken from the 1949 Club Activities Summary**

*In October we had a total of 680 members. On October 9 Chairman Jim Crawford and his Committee held a very successful Field day with estimated crowd of 2000 people attending the field day.*

*The total take was \$1210.58 with a profit of \$610.37 the expenses were \$609.21*

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# Treasurer's Report

as presented by Steve Bunnell, Treasurer

## Southern Chester County Sportsmen's and Farmers' Association, Incorporated Executive Meeting July 9, 2019

### Treasurer's Report

#### Southern Chester County Sportsmens and Farmers Association

07/09/19

#### Balance Sheet

As of July 9, 2019

Jul 9, '19

ASSETS	
Current Assets	
Checking/Savin	
Merchant/Checking Account	16,208.55
Trap Account	8,303.47
Petty Cash - Trap	100.00
Petty Cash - Kitchen	50.00
Petty Cash - Vending	150.00
IPSC Account	20,374.64
Purchasing Account	500.00
Money Market Account	39,767.15
Securities Account	1,730.32
Total Checking/Savings	87,184.13
Other Current Assets	
1340 □ Securities at Cost	200,400.00
Total Other Current Assets	200,400.00
Total Current Assets	287,584.13
Pole Barn	69,893.00
Total Buildings	69,893.00
Land	29,321.25
Accumulated Depreciation	
Buildings	-896.06
Total Accumulated Depreciation	-896.06
Total Fixed Assets	98,318.19
<b>TOTAL ASSETS</b>	<b>385,902.32</b>
LIABILITIES & EQUITY	
Equity	
Members Net Assets	122,695.07
Change in Net Assets	281,368.67
Net Income	-18,161.42
Total Equity	385,902.32
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>385,902.32</b>

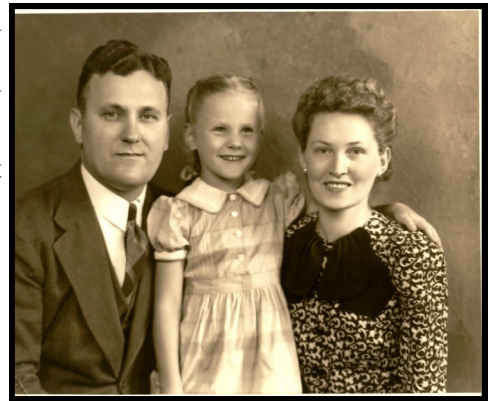
## Club Spotlight

John Primus, Newsletter

The Club Spotlight is a featured article to showcase members, past and present who have contributed and have had a positive impact to the Club and outdoors sports in general. Suggestions and information for future articles may be emailed to: [.newsletter@sccsfa.org](mailto:newsletter@sccsfa.org)

### Ray and Terry Silver

Ray was from Bethlehem, PA, but was raised as a product of Mooseheart, IL. Terry was born in Bethlehem, PA and raised during the Great Depression. A few years after marrying, they moved to Kennett Square around 1941. Terry decided if her husband liked it, she was going to do it too, and so she then became a sportswoman. That was the start of their life's partnership sharing hunting and fishing experiences and all the beauty Mother Nature has to offer. According to their daughter Teddi, although it was never discussed out loud, Terry was recognized as the better hunter. She was an Annie Oakley when it came to hunting deer.



Ray and Terry were both charter members of the White Clay Fly Fisherman's Club. Teddi has fond memories of the time spent with her parents learning how to shoot and fish. Even today, fly fishing is one of her passions. They would also fish the Delaware and Chesapeake Bays on their boat and would take annual fishing trips to Canada. Teddi is now 80 but still carries on the traditions of her youth except for upland game hunting. Sadly, Chester County no longer provides area for upland game hunting.

Ray and Terry enjoyed sharing their time, experiences and knowledge with others. Both were Scout leaders and active in youth programs in both their church and school. In fact, Ray gave me my first shotgun, a Steven double-barrel 12ga. and Terry supplied me with my first fly rod equipped with an automatic reel.

Ray was in charge of entertainment at monthly general meetings held at the Mary D. Lang Recreation Center. He provided guest speakers and films of hunting or fishing trips as produced by sporting companies. Ray also produced the Club's Newsletter for years and was in charge of the Running Deer on Field Day.

Terry would set-up the refreshments at the monthly meeting. She was also known far and wide for her famous Barbeque Hot Dogs served at the annual Club Picnic and for her Barbeque Pork Sandwich served at the Field Day concession stand. (Teddi still has the recipe.)

Both were members of the Game Committee, stocking local farm fields with pheasants and of the annual wild game dinner committee. Ray was a server and Terry a cook.

As Teddi said, "I guess to sum up, my parents, although being born in a city, ended up in a small town with a daughter and loved the outdoors to the very end."

(Many thanks to Teddi Silver for sharing with the Club.)



## Blast from the Past!

John Primus, Newsletter



Shown in the last newsletter was the Club sew-on patch worn on hunting and shooting coats and vests.

The Club button shown was used to pin on a hat or fishing vest for warm weather activities.



## Member's Corner

John Primus, Newsletter

When you think of a true sportsman, who comes to mind? For me it is 92 year old Paul Gamble from West Grove. In recent years I have had the privilege to be one of Paul's hunting and fishing buddies, along with his great nephew Rick. Paul has hunted pheasants with his self trained English Setters every year since he came home from WWII. Three years ago both of his dogs, one 15 and the other 16 years old passed away. Luckily Rick and I heard about a 3 year old Setter named Mars, available at the David Hughes' training facility in Center County. Mars is featured on page 1. Now Paul and Mars are inseparable.



Needless to say, I am looking forward to sharing another year with Paul searching the fields for birds and the Chester County stream for trout.

## Club Officers, Contacts and Important Dates

### Club Officers:

President, Larry Bickings	<a href="mailto:president@scsfa.org">president@scsfa.org</a>
VP, David Jahn	<a href="mailto:vice-pres@scsfa.org">vice-pres@scsfa.org</a>
Treasurer, Steve Bunnell	<a href="mailto:treasurer@scsfa.org">treasurer@scsfa.org</a>
Secretary, Robert Detweiler	<a href="mailto:secretary@scsfa.org">secretary@scsfa.org</a>

### Committees:

Archery, Percy Reynolds	<a href="mailto:archery@scsfa.org">archery@scsfa.org</a>
Black Powder, Drew Gregg	<a href="mailto:blackpowder@scsfa.org">blackpowder@scsfa.org</a>
Camping, Jamie Nardozzi	<a href="mailto:camping@scsfa.org">camping@scsfa.org</a>
Education, Sean Zhang	<a href="mailto:education@scsfa.org">education@scsfa.org</a>
Facilities, Charles Beatty	<a href="mailto:facilities@scsfa.org">facilities@scsfa.org</a>
Field Day, Flynn/Nueman	
Finance	<a href="http://free.ammo.SCCSFA.org">free ammo SCCSFA.org</a>
Fish and Lake, Mark Fenster	<a href="mailto:fish-lake@scsfa.org">fish-lake@scsfa.org</a>
Forestry, Glen Fagerli	<a href="mailto:forestry@scsfa.org">forestry@scsfa.org</a>
Full Auto, Ed Weitzman	<a href="mailto:fullauto@scsfa.org">fullauto@scsfa.org</a>
Information Technology, Don Sloat	<a href="mailto:it_committee@scsfa.org">it_committee@scsfa.org</a>
Junior Shooting Program, David Hutchins	<a href="mailto:junior@scsfa.org">junior@scsfa.org</a>
Kitchen, Lt. David Ham	<a href="mailto:kitchen@scsfa.org">kitchen@scsfa.org</a>
Legislative Action, Larry Bickings	<a href="mailto:legislativeaction@scsfa.org">legislativeaction@scsfa.org</a>
Membership, Amy Hutchins	<a href="mailto:membership@scsfa.org">membership@scsfa.org</a>
Newsletter, John Primus	<a href="mailto:newsletter@scsfa.org">newsletter@scsfa.org</a>
Nominations	
Pistol, John Hodges	<a href="mailto:Pistol@scsfa.org">Pistol@scsfa.org</a>
Rifle, David Stephens	<a href="mailto:rifle@scsfa.org">rifle@scsfa.org</a>
Safety, Warren Goodwin	<a href="mailto:safety@scsfa.org">safety@scsfa.org</a>
Shotgun, Steve Bunnell	<a href="mailto:shotgunsports@scsfa.org">shotgunsports@scsfa.org</a>

### General Meeting Dates:

July 30 @ 7:00pm
August 27 @ 7:00pm
September 24 @ 7:00pm
October 29 @ 7:00pm
November 26 @ 7:00pm

### Executive Meeting Dates:

August 13 @ 7:00pm
September 10 @ 7:00pm
October 8 @ 7:00pm
November 12 @ 7:00pm
December 10 @ 7:00pm

### Dates:

1st Round Doe License	August 5
2nd Round Doe License	August 19
Archery 2B, 5C & 5D	Sept. 21
Archery Statewide	Oct. 5
Pheasants Statewide	Oct. 26

### Directors: (1 Year Remaining Term)

Charles Beatty
Warren Goodwin
Amy Hutchins
Don Sloat

### Directors: (2 Year Term)

John Flynn
Lt. David Ham
Joe Neuman
Percy Reynolds

### Phone:

(610) 268-3739

### Website:

<http://scsfa.org>

### General Email:

[membership@scsfa.org](mailto:membership@scsfa.org)

### Game Commission Southeast Office:

(610) 926-3136

### Fish & Boat Commission Southeast Region:

(717) 626-0228