



# *Southern Chester County Sportsmen's and Farmers' Association*

720 Sportsman Lane  
Kennett Square, PA 19348

*2021 Third Quarter Edition*

## *Save the Date*

**Saturday, September 25, 2021**  
**The 73<sup>rd</sup> Annual SCCS&FA Field Day**

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## *Stocking Day at the Lake*



On Thursday, April 1st, 2021 Lake Chairman Mark Fenster and his brigade of volunteers preparing for the 1st day of Trout season, stocked the lake with 1,100 big size trout.

Stocking the Lake is no easy feat, so please thank Mark and the volunteers for their effort and dedication to this club activity.

Stocking is not only a necessary function for recreational fishing, it is also an enjoyable family activity and allows our youth to participate in yet another part of the sport.

(See the 1st Day of Fishing on Page 4)



## *Guns or Videos*

If your talent or hobby is recording and editing videos, the Club needs you.

The Membership committee needs to produce a 1 minute video for 2 segments of the on-line Orientation Class.

If you are able to volunteer a small amount of your time, please email David Jahn at: [president@sccsfa.org](mailto:president@sccsfa.org)

Most of our members know guns but very few know videos.





## September 25th Southern Chester Co. Sportsmen's and Farmers' Asso. Annual Field Day 10am to 4pm

The Club's Field Day held in the fall of each year has been an annual tradition since 1949 and has always been a spectacular event for both the members and public. This year will be no different according to Field Day Co-Chairmen John Flynn and Joe Neuman.



John Flynn

Their plans include: static displays of military vehicles, antique firearms, fire equipment and the Sheriff's Department K-9 unit will perform.

Inside the clubhouse will be a flea market selling sports related items, except firearms.



Joseph Neuman

There are also plans for live fire displays on each of the shooting/archery ranges. The Club will supply needed ammunition.

Our Kitchen Chairman, David Hamm will be organizing the food and beverages for the event, which will also be provided at no cost.

The Field Day event has always been geared to provide an exceptional opportunity for both members and public, young and old, to experience what our Club has can offer and the enjoyment found in being a sportsman.

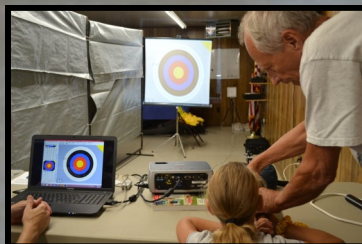
### Memories From The Last Field Day



Lee Terry

Nadia Sudmak

John Flynn



Mark Feheter instructing Nadia Sudmak





## *Trout Opening Day at the Lake*

On Saturday, April 3rd, 2021 the SCCS&FA once again celebrated the opening day of the PA Trout Season with their Junior Fishing Rodeo.

In the club's traditional fashion, only Junior Members were permitted to drop their lines at the 8 o'clock season start time. The fishing contest for Juniors 15 years old and younger was again a success with many smiling faces signing up in hopes of winning the prize for the largest fish.

Thanks to John Primus and his son, John, for sponsoring and conducting the competition.



It is fair to say that it was a wonderful day on the lake for anglers of all ages. Good weather, good fishing and good company in the beautiful setting of our club... Who could ask for anything more!



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*Save the Date Saturday,  
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Field Day  
10am to 4pm*





## Volunteers Corner



If you visit the Club grounds on any Sunday, you will always find Charlie Fountain (On Tractor) and Skip Hewett (Standing).

Any task requiring attention, these 2 men will tackle. Anything from cleaning the clubhouse to changing range backers and everything in between.

Perhaps you might like to help them on a Sunday morning. They will enjoy the help and I'm certain you will enjoy the fellowship.

## Pond Water Feed Maintenance



The photo on the left is the water retention area between the stream and the lake. A few times a year it requires cleaning around the edges and the berm may need securing.

Additional the mouth and the exit into the pond of the fill pipe needs to be cleared out. This task requires someone to enter the water. In the winter the water is ice cool and in the summer a lookout is needed for turtles.

Kudos goes to Jon Hodge for all his repair work to the fill pipe this year.



[Click Here for Inlet Video](#)

The photo to the right is of the fill pipe exit to the pond after Jon completed the work. Click on the video to see the amount of flow present.

**Save the Date**  
**Field Day**  
**Saturday, September 25th**





## Juniors Trout Rodeo



**Largest Fish of the Rodeo**  
**Tristan Kalafut**  
**Brown—19.5"**  
**Rod and Reel Prize**

## Other Prize Winners



Aubrey Carhart



Madlyn Carhart



Rory Brown



Patrick Kohler



Makenna Brazen



AJ Brazen

*See more of the Junior Participates and their Fish on Page 11*

**Save the Date**  
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**Saturday, September 25th**





## *Hunter Trapper Education Class*

The PA Game Commission has again started live in-person classes. The successful completion of the class is needed to purchase a PA Hunting License. The class is free and you must register on-line. You can find available classes by using this [LINK](#) to PA Game Commission.

The Club will be hosting a 2 day session class. Student registering must attend both classes.

The first session is on Thursday Evening, September 9th from 6 pm to 9 pm.

The second class is on Saturday, September 11th from 8 am to 4 pm.

## *Welcome Warden Wolfe*

Keith Mullin, after many years of serving as the Southern Chester County Game Warden has retired. We wish to thank him for his service and wish him well for his future.

His replacement is a recent graduate of the Commission's School for Wardens and shows the same passion as Keith.

Please join me in welcoming Warden Rebecca Wolfe.

I had the pleasure of meeting and spending time with her during a Hunter Trapper Education class. She has also assisted the Club by addressing violations occurring on our grounds by non-members.



*Save the Date Saturday,  
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10am to 4pm*



## *Membership Renewal*

It's that time to renew your club membership. Remember, your dues must be paid by **September 15th**. Only on-line payments via the website are accepted. No cash, check or in-person payment can be accepted. Members renewing late will be assessed a \$100 reinstatement fee in addition to the annual dues.



You should have received a Renewal Notice via email around on July 1st. In the email was a link to use for your renewal. Another option is to log-in to the SCCSFA.org website, click on Membership then click on Membership Renewal.

## *Lost & Found*

The following items have been found.

To provide details, please contact,  
[newsletter@sccsfa.org](mailto:newsletter@sccsfa.org)

Orvis Jacket  
2 Guest Passes  
Chevy Keys  
Arrow Stapler

## *Scheduled Workdays*

The Executive Committee will be starting weekly workdays. Every member of the committee will take a turn in leading the workdays. They will be scheduled on either a Saturday or Sunday from 8am to 12pm, and emails will be sent to the General membership to sign-up.

*Save the Date Saturday,  
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## *Trout Opening Day at the Lake* (Continued from page 4)



The day also provided an opportunity for families to create memories, while seeking to catch their trophy trout. The smiles on the children's faces as they learned how to wet their line and keeping it tight is part of what this sport is all about.



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# Trout Opening Day at the Lake (Continued from page 9)



*Save the Date  
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Field Day*





**Rory Brown**  
16.25 "



**Patrick Kohler**  
16"



**Julian Bond**  
17.25 "



**Tristan Kalafut**  
19.5 "



**Zander Kalafut**  
17.75 & 17.5 "



**Matthew Wendall**  
16.5 "



**Aubrey Carhart**  
19.25 "



**Madlyn Carhart**  
16.75 "



**Jackie Wendall**  
15 "

*See more of the Junior Participates and their Fish on Page 12*





**Dennis Glavin**  
17.5 “



**Katherine Glavin**  
15.5 “



**AJ Brazen**  
12.5 “



**Makenna Brazen**  
13.75 “



**Miles Jusiek**  
15.75 “



**Sower Lease**  
16.25 “

## Attention:

It's a PA Fish & Boat Commission violation to throw trash or debris along waterways or adjacent lands.

Throwing away fishing line around the lake has become a major problem. It is causing damage to the mower, thereby increasing cost for repair and labor.

Please be courteous, remove your trash and report any violation you might witness.

## Newsletter Help Needed

The Newsletter is short of Staff. Anyone interested in participating in its production please contact John Primus at:

[newsletter@scsfa.org](mailto:newsletter@scsfa.org)





## *Shooting Range Maintenance*

The water run off and pooling occurrences at the ranges has been a pressing issue for the Facilities Committee. They were determined to find an appropriate corrective action.

After the long process of receiving and reviewing various options, The committee selected a design, a contractor and authorized the work. They are pleased to announce the completion of the work.

A drainage system was installed at the 15, 25 and 50 yard ranges, as well as in the drive and parking area.

The mud, old base and soil were removed from the drive and parking area up to and around the shooting sheds.

Finally, a deep application of milling was applied.

Kudos to the Facilities Committee!





## Club Officers, Contacts and Important Dates

### Club Officers:

President, David Jahn	<a href="mailto:president@sccsfa.org">president@sccsfa.org</a>
VP, John Primus	<a href="mailto:vice-pres@sccsfa.org">vice-pres@sccsfa.org</a>
Treasurer, Steve Bunnell	<a href="mailto:treasurer@sccsfa.org">treasurer@sccsfa.org</a>
Secretary, Robert Detweiler	<a href="mailto:secretary@sccsfa.org">secretary@sccsfa.org</a>

### Committees:

Archery, Percy Reynolds	<a href="mailto:archery@sccsfa.org">archery@sccsfa.org</a>
Black Powder	<a href="mailto:blackpowder@sccsfa.org">blackpowder@sccsfa.org</a>
Camping, Jamie Nardozzi	<a href="mailto:camping@sccsfa.org">camping@sccsfa.org</a>
Education, Sean Zhang	<a href="mailto:education@sccsfa.org">education@sccsfa.org</a>
Facilities, Joe Neuman	<a href="mailto:facilities@sccsfa.org">facilities@sccsfa.org</a>
Field Day Flynn / Neuman	
Finance	
Fish and Lake, Mark Fenster	<a href="mailto:fish-lake@sccsfa.org">fish-lake@sccsfa.org</a>
Forestry, Glen Fagerli	<a href="mailto:forestry@sccsfa.org">forestry@sccsfa.org</a>
Full Auto, Ed Weitzman	<a href="mailto:fullauto@sccsfa.org">fullauto@sccsfa.org</a>
Information Technology, Don Sloat	<a href="mailto:it_committee@sccsfa.org">it_committee@sccsfa.org</a>
Junior Shooting Program, David Hutchins	<a href="mailto:junior@sccsfa.org">junior@sccsfa.org</a>
Kitchen, Lt. David Ham	<a href="mailto:kitchen@sccsfa.org">kitchen@sccsfa.org</a>
Legislative Action, Larry Bickings	<a href="mailto:legislativeaction@sccsfa.org">legislativeaction@sccsfa.org</a>
Membership, David Jahn	<a href="mailto:membership@sccsfa.org">membership@sccsfa.org</a>
Newsletter, John Primus	<a href="mailto:newsletter@sccsfa.org">newsletter@sccsfa.org</a>
Nominations	<a href="mailto:nominations@sccsfa.org">nominations@sccsfa.org</a>
Pistol, Jon Hodges	
Rifle, David Stephens	<a href="mailto:rifle@sccsfa.org">rifle@sccsfa.org</a>
Safety, Warren Goodwin	<a href="mailto:safety@sccsfa.org">safety@sccsfa.org</a>
Shotgun, Steve Bunnell	<a href="mailto:shotgunsports@sccsfa.org">shotgunsports@sccsfa.org</a>

### Directors:

Charles Beatty
Lt. David Hamm
Warren Goodwin
Don Sloat
Ron Flowers
John Flynn
Joe Neuman
Percy Reynolds

### Phone:

(610) 268-3739

### Website:

[sccsfa.org](http://sccsfa.org)

### General Email:

[membership@sccsfa.org](mailto:membership@sccsfa.org)

### Game Commission Southeast Office:

(610) 926-3136

### Fish & Boat Commission Southeast Region:

(717) 626-0228

### General Meeting Dates:

Aug 30 @ 7:00pm

Sept 27 @ 7:00pm

### Executive Meeting Dates:

Sept 13 @ 7:00pm

Oct 11 @ 7:00pm