



Southern Chester County Sportsmen's and Farmers' Association

720 Sportsman Lane
Kennett Square, PA 19348

2021 2nd Quarter Edition

Trout Opening Day

Saturday, April 3, 2021

Time: 8 a.m.

Minimum Size: Seven (7) inches

Hours: 24 hours a day, after the 8 a.m. opener

[Trout Stocking Schedule \(Click Here\)](#)

Creel Limit:

Regular season (opening day thru Labor Day)

- 5 (combined species per day)

Creel limits apply to the majority of trout fishing waters. Other rules apply for [Special Regulation Areas](#). Consult the [Summary of PA Fishing Laws and Regulations](#) for more details.

Creel Limit SCCS&FA Lake

- 3 (combined species per day)



Southeast Regional Office
(717) 626-0228

**SCCS&FA Trout Fishing
Extravaganza Issue!**

Check out the details!

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Trout Fishing 2019 Extravaganza! John Primus, Newsletter



pennsylvania
FISH & BOAT COMMISSION

Check out the family fish programs as well as the educational programs available from the PF&BC at: [PF&BC Family Programs](#) or [PF&BC Education](#)

The Family Fishing Program is for families with little or no fishing experience. Participants learn basic fishing skills and to apply those skills while fishing during the program. The program is open to all ages, including children ages 5 and older. The program is free and all equipment is provided. NOTE: the fishing license requirement is waived during the program for

There are some wonderful fishing clubs in the area you may want to check out. A couple of my favorites are: [West Chester Fish Game & Wildlife Association](#) and the [White Clay Fly Fishers](#).

Childrens' Fishing Contest

- To be eligible, the contest is open to those under the age of 16.
- Any fish caught prior to the measuring deadline is eligible.
- Juniors register at the club house between 10 and 10:15 to have their fish measured and their photo taken. Prizes will be awarded shortly thereafter and the winner must be present to accept the prize or it will go to the next available child.



1st place winner will receive a combination spinning rod & reel.

Education

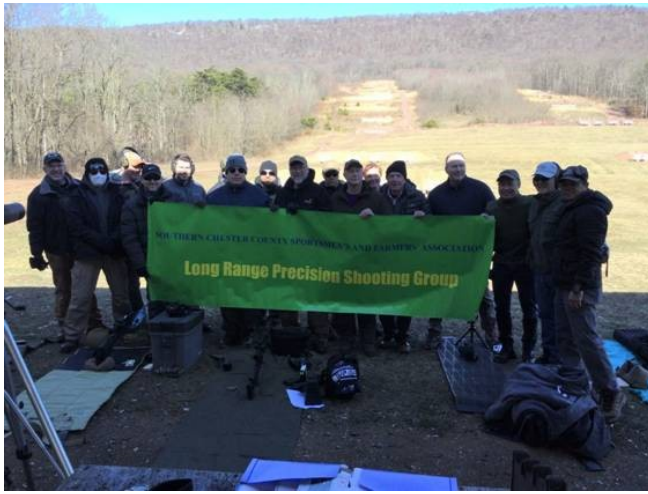
Sean Zhang, Education Chairman

04/05/2021 SCCS&FA and Online

[Constitution Defense! The Meaning and Purpose of the 2nd Amendment and the Entire Constitution *Click Here for Details & Registration*](#)

03/13/2021 SCCS&FA 4 Day Long Range Precision Course Completed

Instructor David Lee reported it was a great day for him and he was really proud of the students. They displayed great shooter/spotter communication teamwork and helped each other push their rifle to its limit. The students were willing to think outside the box for problem solving while shooting and accept the challenge of unknown target distance. All these attributes allowed for his class to hit more 1000 yd steel targets than any other class David has



Hunter Trapper Ed Course

John Primus, Newsletter

As you may know, due to the COVID-19 Pandemic, the PGC made the decision last fall to cancel all in-person instructional class and that ruling is still in place.

As an alternative, the PGC is offering an on-line course to complete in order to receive a certificate enabling the student to purchase a Hunting License. However, it is recommended that students follow up with an in-person class when they are again offered.

There are currently in-person classes being scheduled for the Fall. You can see when classes are available and register for one by [Clicking Here](#)

As always, classes are free of charge and the PGC will supply all needed course materials.

Archery Percy Reynolds, Archery Chairman

Percy is happy to report the heater in the indoor archery range has been

Member's Corner John Primus, Newsletter

The Member's Corner is designed for members to share photos and experiences. Members may submit photos and details to newsletter@sccsfa.org for future articles. Don't be bashful, send us information to share. Photos from fishing outing should be plentiful.

Thank You Volunteers!

Photos taken at the 02/27/2021 Volunteer Workday at the Lake.

Photos by John Primus



David Jahn



Mark Fenster



[Click Here for Workday Video](#)

Editorial John Primus, Newsletter

When joining, every member should have done so with the understanding this is a volunteer based organization. This means the main upkeep of the property and facilities are performed by club members as volunteers. After a morning of work and fellowship at the Lake for the workday on Saturday Feb. 27th, upon returning to the clubhouse at lunchtime, I was surprised to see members shooting at the rifle range. I thought to myself, if there is time to enjoy the facilities on a workday, there is time to help maintain them.

Tight-Lines Mark Fenster, Fish and Lake Chairman

Lake Stocking - Thursday, April 1st at Noon.

You may be tired of snow, but cheer up trout season is approaching. Opening day for the state is April 3rd. We will open the lake to juniors (ages under 18) at 8 am and to adult members at 9 am.



We want to remind everyone that the **CDC guidelines** for **face mask** and **social distancing** among non-family members will be in place. Please, let's all do our part to keep our fellow sportsmen safe.

Remember anyone 16 and older needs a fishing license and trout stamp per state regulations. Please note, the deadline to renew membership has already passed and you cannot renew at this time.

The lake will be stocked on April 1st at noon. There will be one truck this year and we would ideally like to have 20 volunteers to help move all the fish into the lake. There will be an email for signing up soon and you can reach out to fish-lake@sccsfa.org with questions. If you've never participated in stocking you need to try it. Stocking is another fun part of fishing, and you get a first hand look at the trophies to fish for in the lake.

Finally, We had one workday already and are looking to schedule another one to get the lake area ready. We are looking forward to seeing you.

Remember:

- The clubs creel limit is 3 trout per day.
- The Lake is for Club members. A Guest is never permitted to fish.

The Kitchen may be open depending on the current CDC guidelines.

Members Only Classified Ads (New Feature Column)

- 2000 Federal 230 grain FMJ .45 cal ACP factory ammo. 83 cents / round (RF)
- 1000, probably standard 147 grain 7.62 x 51 in 200 in sealed packs, US MIL. Factory ammo \$1.35 / round (RF)
- 560 rounds wooden case of Norinco 7.62 x 51 Factory ammo, \$500 (RF)

Treasurer's Report as presented by Steve Bunnell, Treasurer

Southern Chester County Sportsmens and Farmers Association	
Balance Sheet	
As of January 26, 2021	
	Jan 26, '21
ASSETS	
Current Assets	
Checking/Savings	
Merchant/Checking Account	12,740.45
Trap Account	8,110.51
Petty Cash - Trap	100.00
Petty Cash - Kitchen	50.00
Petty Cash - Vending	205.00
IPSC Account	24,073.41
Purchasing Account	1,700.65
Money Market Account	93,336.83
Securities Account	205,506.11
Total Checking/Savings	<u>345,902.96</u>
Total Current Assets	345,902.96
Fixed Assets	
Buildings	
Pole Barn	69,893.00
Total Buildings	<u>69,893.00</u>
Land	29,321.25
Accumulated Depreciation	
Buildings	-4,480.30
Total Accumulated Depreciation	<u>-4,480.30</u>
Total Fixed Assets	<u>94,733.95</u>
TOTAL ASSETS	<u>440,636.91</u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
Federal Taxes Payable	138.00
Prepaid Course Registrations	4,950.00
Total Other Current Liabilities	<u>5,088.00</u>
Total Current Liabilities	<u>5,088.00</u>
Total Liabilities	5,088.00
Equity	
Members Net Assets	122,895.07
Change in Net Assets	315,591.14
Net Income	-2,738.30
Total Equity	<u>435,547.91</u>
TOTAL LIABILITIES & EQUITY	<u>440,636.91</u>

Junior's Program by Mark Fenster**Marksmanship and Junior Marksmanship Program**

The marksmanship program is open to Juniors (ages 12-17) and Members. If you are not a Junior you are still invited to join us on the range as the NRA Marksmanship program is not just for Juniors. We offer 4 Position (Small Bore Rifle) and may offer other disciplines depending on interest including Pistol, Hunter, and Shotgun (Trap) marksmanship.

We will start on April 11 at the 75-yard range. We meet Sundays from 2 pm to 4 pm. You can reach out with questions to junior@sccsfa.org

Club Officers, Contacts and Important Dates

Club Officers:

President, David Jahn	president@scsfa.org
VP, John Primus	vice-pres@scsfa.org
Treasurer, Steve Bunnell	treasurer@scsfa.org
Secretary, Robert Detweiler	secretary@scsfa.org

Committees:

Archery, Percy Reynolds	archery@scsfa.org
Black Powder	blackpowder@scsfa.org
Camping, Jamie Nardozzi	camping@scsfa.org
Education, Sean Zhang	education@scsfa.org
Facilities, Charles Beatty	facilities@scsfa.org
Field Day	
Finance	
Fish and Lake, Mark Fenster	fish-lake@scsfa.org
Forestry, Glen Fagerli	forestry@scsfa.org
Full Auto, Ed Weitzman	fullauto@scsfa.org
Information Technology, Don Sloat	it_committee@scsfa.org
Junior Shooting Program, David Hutchins	junior@scsfa.org
Kitchen, Lt. David Ham	kitchen@scsfa.org
Legislative Action, Larry Bickings	legislativeaction@scsfa.org
Membership	membership@scsfa.org
Newsletter, John Primus	newsletter@scsfa.org
Nominations	nominations@scsfa.org
Pistol, John Hodges	
Rifle, David Stephens	rifle@scsfa.org
Safety, Warren Goodwin	safety@scsfa.org
Shotgun, Steve Bunnell	shotgunsports@scsfa.org

Directors:

Charles Beatty
Warren Goodwin
Amy Hutchins
Don Sloat
John Flynn
Lt. David Ham
Joe Neuman
Percy Reynolds

Phone:
(610) 268-3739

Website:
scsfa.org

General Email:
membership@scsfa.org

**Game Commission
Southeast Office:**
(610) 926-3136

**Fish & Boat
Commission
Southeast Region:**
(717) 626-0228

General Meeting Dates:

March 30 @ 7:00pm
April 27 @ 7:00pm
May 25 @ 7:00pm
June 29 @ 7:00pm
July 27 @ 7:00pm

Executive Meeting Dates:

April 13 @ 7:00pm
May 11 @ 7:00pm
June 8 @ 7:00pm
July 13 @ 7:00pm
Aug 10 @ 7:00pm

Dates:

2021 Fishing License Needed	January 1
First Trout Day	April 3
Last Day Trout (2022)	Feb 28
Turkey Youth Hunt	April 24
First Day Spring Gobbler	May 1