



Club Bulletin

1st Quarter 2021

Southern Chester County Sportsmen's and Farmers' Association

720 Sportsmen Lane Kennett Square, PA

Departing Words



It has been my pleasure to serve as your President for the last two years. I have enjoyed the challenges and the successes that have come. I would like to think the club has improved in areas to benefit the members. I be-

lieve I have left the club in good shape both in member accommodations and in financial shape so improvements may continue to the benefit of our members.

2020 was a very challenging year and I think we have weathered the storm. I leave the club Presidency to Dave Jahn who will continue to do good things for the members. I would like to thank you all for trusting me with the leadership of the club and I hope you will support Dave as you have supported me.

Regards,
Larry R. Bickings

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Officers Election (1 Year Term)



**President
David Jahn**

David has been active in many capacities including, Secretary, Vice President and President, just to name a few.

John has served as a Director, has hosted the Junior Fishing Contest and is the newsletter editor.



**Vice President
John Primus**



**Secretary
Rob Detweiler**

Rob continues to serve in his capacity as the Club Secretary. We thank him for his service.

Steve is a long standing Treasurer for the association. He also is Chairman of the Shotgun Committee.

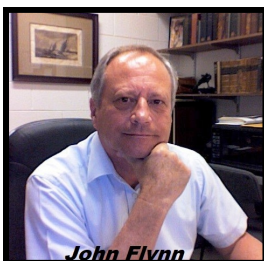


**Treasurer
Steve Bunnell**

Directors Election (Reelected to a 2 Year Term)

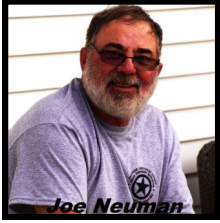


This is Percy's 3rd Director's term. He has been the Archery Chairman for 9 years and for 6 years served as a PA State Archery Assoc. Director. He is a level 2 Instructor, a Pro Staff with PSE Archery and Staff for Dead Center and for Stan Releases.



John is a 25 yr. plus member now serving his 3rd Director's term. He now serves on the Facilities and Full Auto Committees. He is a USAS certified Rifle Coach and a Patriot Life Benefactor level NRA member. His interest is in youth education and has served as Secretary of the Southern Chester County Youth Shooting League for 20 years.

Directors Election (Reelected to a 2 Year Term)



Joe is also a multi term Director and active member of the Facilities and Field Day committees. The Pole Barn Project is only one of many Joe has seen to completion.

Directors Election (Newly Elected for a 2 Year Term)

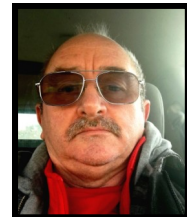


Meet Ron Flowers! Ron is looking forward to starting his first term as a Director. Ron is a an experienced shooter and a professional instructor for both Civilian and Law Enforcement.

Directors Appointment (To Complete Mr. Primus' Unexpired Term)

Lt. David Hamm:

David has previously served as a Director and was appointed to complete an unexpired term. He is also the Kitchen Chairman and is a steadfast workday volunteer.



Hunter Trapper Ed Course

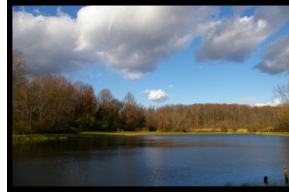
Due to the Pandemic, in-person classes were cancelled last year, As of this writing, the PGC is planning to hold in-person classes with limited attendees and

following very strict CDC guideline. Their successful completion is still mandatory to obtain a PA Hunting License for the first time.

Classes are free and open to the public. Date, locations and registration can be found on the PA Game Commission website, [Click Here](#)

Tight-Lines Mark Fenster, Fish and Lake Chairman

The Pandemic may have played havoc with the fishing season but it didn't deter needed maintenance to the Lake. The infiltration of algae



was aggressively combatted and now the Lake is once again clear.

Work began to improve the holding pond and

Thanks to Jon Hodges, water is once again flowing from the holding pond into the Lake.

Education Sean Zhang, Education Chairman

Due to CDC guidelines, classes have been very limited both in disciplines offered and seat availability. Please frequently visit the Club Calendar found of the website to check for new class opportunities.

Membership

The Pandemic has severely affected the processing of new members. The Orientation and Mentoring classes are virtually impossible to schedule.

As in other cases, adversity instills creativity. The Executive Committee is investigating the possibility of an online introduction to the Club to use when in-person classes are not feasible or practical.

If you have a friend or family member on the waiting list, thank them for being patient. Assure them they will eventually receive an invite and that their request to join has not fallen into a black hole.

2020 Range Renovations and Maintenance



Metal Treatment Technologies, LLC (MT2) from Arvada, Colorado performed the lead reclamation. A total net weight of 37,271 lbs. of lead was recovered.



Members of the Executive Committee performed a walk-through with a MT2 Representative to examine work and complete a punch list.



Thanks to Charlie Fountain and Skip Hewitt for removing and restoring the backers to support the lead reclamation effort. Rich Parkin was also on hand to assist and photograph.



In addition, all range shooting sheds were remodeled with new siding on the exterior and interior, new door openings and doors were installed. Roofing repairs were completed as necessary.

All sheds are now equipped with an interior safety strobe, bench mats and ramrod ports..



Treasurer's Report

 as presented by Steve Bunnell, Treasurer

Southern Chester County Sportsmens and Farmers Association
Balance Sheet
 As of January 12, 2021

	Jan 12, '21
ASSETS	
Current Assets	
Checking/Savings	
Merchant/Checking Account	13,471.69
Trap Account	8,110.51
Petty Cash - Trap	100.00
Petty Cash - Kitchen	50.00
Petty Cash - Vending	150.00
IPSC Account	24,073.41
Purchasing Account	1,789.56
Money Market Account	93,336.83
Securities Account	205,586.11
Total Checking/Savings	346,668.11
Total Current Assets	346,668.11
Fixed Assets	
Buildings	
Pole Barn	69,893.00
Total Buildings	69,893.00
Land	29,321.25
Accumulated Depreciation	
Buildings	-4,480.30
Total Accumulated Depreciation	-4,480.30
Total Fixed Assets	94,733.95
TOTAL ASSETS	441,402.06
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
Federal Taxes Payable	139.00
Prepaid Course Registrations	4,500.00
Total Other Current Liabilities	4,639.00
Total Current Liabilities	4,639.00
Total Liabilities	4,639.00
Equity	
Members Net Assets	122,695.07
Change in Net Assets	315,591.14
Net Income	-1,523.15
Total Equity	436,763.06
TOTAL LIABILITIES & EQUITY	441,402.06

The Passing of Andrew B. Gregg by David Hurchins



A husband, Father, Provider, Caring soul, a fine man, a good friend, a brother to many and a True Patriot. Always caring about others needs and placing them above his own. Drew was a great lover of the outdoors and a somewhat survivalist. He enjoyed anything that contained bacon. He liked his turkey sandwich with cheese and bacon—NO RABBIT FOOD, his coffee with 3 creamers and varying amounts of sugar.

He enjoyed spending time surrounded by family and friends, especially attending activities with his wife Peggy. Every year he would take the day off from work for his daughter Brandy's birthday dedicating the whole day to her.

Being very intrigued by all things mechanical was always involved with some project. He was an avid woodworker & tinkerer. At one time having run 2 businesses to support his family finally landing in a job in the financial industry in credit card fraud of which he really enjoyed the challenge.

An avid shooter and hunter. Mastered the skills of a marksman specializing in black powder. He was also an NRA certified safety instructor and also having built many of his own muzzle loading rifles. Having served as newsletter editor for many years at Southern Chester County Sportsman's and Farmers' association and as their black powder program director and president of the Brandywine long rifles. He was also an NMLRA field Representative.

Twice running for the Delaware house of representatives in his district under the libertarian party and was very active in political matters. Always keeping an eye on governmental affairs as they pertained to freedom & liberties.

Drew was perhaps born about 150 years to late, his style was somewhere around the 1860's and loved all things dating from the 18th & 19th century. He was an avid historian.

In recent years he joined the freemasons, achieved the level of Master Mason and soon followed becoming Worshipful Master of Christiana Lodge #35 2 times over, achieved the 32nd degree and served as an officer of the lodge of perfection for the Scottish rite, Rabban of the clan for the Hillbilly unit #173 of NUR Shrine, Camaxli of The Order of Quetzalcoatl -T777 of NUR Shrine, 2 times Chief aid to the Potentate of NUR Shrine under Illustrious Sir Joseph J. McAlease (2018) and Illustrious Sir David C. Hutchins (2020) as well as the secretary and treasurer of the Red Wagons unit of NUR Shrine.

Whenever there was a position to be filled and no one was stepping forward, Drew would stand and accept.

On December 6th, 2020, After being diagnosed with brain cancer in September of 2020, Drew Gregg was called from labor, He put down his working tools and ascended from this imperfect world to the most perfect grand lodge above to serve our lord.



Club Spotlight

The Club Spotlight purpose is to showcase members, past and present, who have contributed to and have had a positive impact on the club or our mission. Members are encouraged to contact newsletter@sccsfa.org with suggestions and information for future articles.



Gerald Quinn

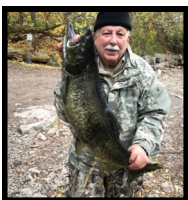
Jerry is from Western PA. He served in Vietnam returning in '68, After graduate school at the U. of Montana he found employment in the Pacific Northwest. In 1976 Jerry returned east to begin his life-long career with Remington Arms. Jerry is credited for being one of Founding Fathers of Sporting Clays in America. I was amazed at Jerry's story and it is too interesting to abbreviate here. Below are links for you to use. One to an article on the History of Sporting Clays; the other to open the Bio Story for Jerry.

[History of Sporting Clays](#)

[Click Here for Bio](#)

Member's Corner

The Member's Corner is for members to share photos and experiences. Submit photos and details to newsletter@sccsfa.org



It was the 1st week of November when I, accompanied by my sons Chris and John, began our annual tradition of heading North to Olcott, NY,

Olcott is a small hamlet and marina on the shore of Lake Ontario, some 30 miles from Niagara Falls. Our mission, to fish the tributaries of the lake for Salmon, Brown Trout and for me, the elusive Steelhead.



The back porch of our rented house in the Marina was literally right on the lake. Although the winds were fierce and the wasters were near non-existent in the streams and rivers, the memories made were perfect!



Club Officers, Contacts and Important Dates

Club Officers:

President, David Jahn	president@sccsfa.org
VP, John Primus	vice-pres@sccsfa.org
Treasurer, Steve Bunnell	treasurer@sccsfa.org
Secretary, Robert Detweiler	secretary@sccsfa.org

Committees:

Archery, Percy Reynolds	archery@sccsfa.org
Black Powder	blackpowder@sccsfa.org
Camping, Jamie Nardozzi	camping@sccsfa.org
Education, Sean Zhang	education@sccsfa.org
Facilities, Charles Beatty	facilities@sccsfa.org
Field Day	
Finance	
Fish and Lake, Mark Fenster	fish-lake@sccsfa.org
Forestry, Glen Fagerli	forestry@sccsfa.org
Full Auto, Ed Weitzman	fullauto@sccsfa.org
Information Technology, Don Sloat	it_committee@sccsfa.org
Junior Shooting Program, David Hutchins	junior@sccsfa.org
Kitchen, Lt. David Ham	kitchen@sccsfa.org
Legislative Action, Larry Bickings	legislativeaction@sccsfa.org
Membership, Amy Hutchins	membership@sccsfa.org
Newsletter, John Primus	newsletter@sccsfa.org
Nominations	nominations@sccsfa.org
Pistol, John Hodges	
Rifle, David Stephens	rifle@sccsfa.org
Safety, Warren Goodwin	safety@sccsfa.org
Shotgun, Steve Bunnell	shotgunsports@sccsfa.org

Directors:

John Flynn
Don Flowers
Joe Neuman
Percy Reynolds
Charles Beatty
Warren Goodwin
Lt. David Ham
Don Sloat

Phone:

(610) 268-3739

Website:

sccsfa.org

General Email:

membership@sccsfa.org

Game Commission Southeast Office:

(610) 926-3136

Fish & Boat Commission Southeast Region:

(717) 626-0228

General Meeting Dates:

February 23 @ 7:00pm
March 30 @ 7:00pm
April 27 @ 7:00pm
May 25 @ 7:00pm
June 29 @ 7:00pm

Executive Meeting Dates:

February 9 @ 7:00pm
March 9 @ 7:00pm
April 13 @ 7:00pm
May 11 @ 7:00pm
June 8 @ 7:00pm