



# Club Bulletin

1st Quarter 2020

## Southern Chester County Sportsman's and Farmers' Association

720 Sportsmen Lane Kennett Square, PA

### Election Results

At the December 17th General Membership Meeting the following Officers were re-elected to a 1 year term:

- **President, Larry Bicking**
- **Vice President, David Jahn**
- **Secretary, Robert Detweiler**
- **Treasurer, Steve Bunnell**

The following Directors were re-elected to a 2 year term :

- **Charles Beatty**
- **Warren Goodman**
- **Donald Sloat**

Elected to a 2 year term as Director:

- **John Primus**

**Please congratulate and thank these dedicated volunteers for their service to the Club when you see them.**

#### Inside the Issue

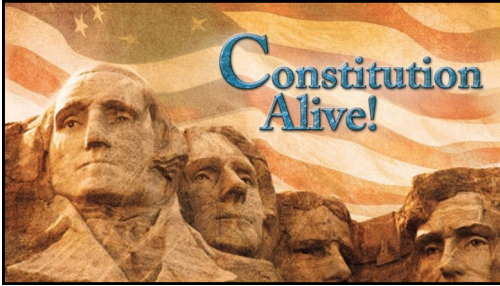
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### U.S. Constitution Class Charles Beatty, Director

The Club encourages all members to take this free U.S. Constitution Class. Especially our youth since this stuff is not taught in our schools. For more information, contact the Education committee, [education@sccsfa.org](mailto:education@sccsfa.org) Larry Bicking, President [president@sccsfa.org](mailto:president@sccsfa.org) or Charles Beatty ,Director at (302) 690-3468. Another class is now in the process of being scheduled.

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## Constitution Class (Continue from Page 1)



The Constitution Alive class held at the club recently was a great success! There were over twenty members participating. All were surprised how little they knew about the Constitution, the Founders of our great country and their original intent.

Results of the 2017 Annenberg Constitution Day Survey showed only 26% of the participants could name the 3 branches of government and 33% could not name any branches of government

Of the five freedoms in the 1st Amendment only 3% could name all five while 37% could not name one!

In order to better protect our rights, a clear understanding of this information is needed.

Please consider joining us for this incredible class on Freedom!

## Hunter Trapper Ed Course

The SCCSFA and other clubs in the area will again this year be offering PA Game Commission Hunter Trapper Education Classes. These 1 day classes start in March. Their successful completion is

mandatory to obtain a PA Hunting License for the first time.

In addition, your PA certificate may be recognized by other states requiring a hunting certificate to obtain a license.

Classes are free and open to the public. Date, locations and registration can be found on the PA Game Commission website at:

<https://www.pgc.pa.gov/HuntTrap/Hunter-TrapperEducation/Pages/default.aspx>.

## Campfire Tales Jamie Nardozi, Camping Chairman

**Enjoy Camping?** Join the Camping Committee. There is always room for a Tinder or Cowboy volunteer. Contact [camping@scsfa.org](mailto:camping@scsfa.org)

## Field Day 2019 Volunteers Update

**Steve Stelzer** was a Field Volunteer and accidentally not acknowledged in the last Edition. Please accept the Club Bulletin's apology.

## Newsletter Ammo Contest! John Primus, Newsletter

### *Congratulations to Marshall Lerner!*

Marshall was the ammo winner from the 4<sup>th</sup> Quarter Club Bulletin contest.

Will you be the winner for this issue?

Find the word **Dugout** in this issue and email the newsletter with its location.

Good Luck!

## Tight-Lines Mark Fenster, Fish and Lake Chairman

There are still trout in the lake for your pleasure until the season closes at the end of February.

As we look to Spring and the dawn of a new trout season, look for Club notices for volunteers to register to help stock the lake.

## Information Technology Donald Sloat, IT Chairman

### LobbyGuard System

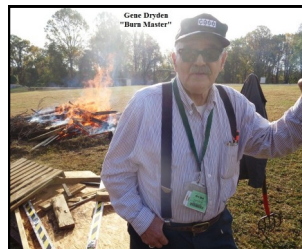
After much Club discussion and IT work, our new electronic sign-in system is installed to replace the book and pen. IT is also working on adding a video loop to the main screen to show how to scan in and out. A formal email announcement with instructions will be sent in the near future.

For now, no need to worry, the old paper sign-in sheet will not ride into the sunset until at least a month after the announcement.



# Club Fall Work Day Charles Beatty, Facilities Chairman

Saturday, October 26<sup>th</sup> Club's Fall Work / Clean-up Day. Thank You to all the members who took time out to help the club.



The Club Bulletin would like to thank and acknowledge Jerry Quinn for the photos of the day.

# Blast from the Past! John Primus, Club Bulletin

## "The Lake"



Not long after the club was created it leased an abandoned flooded quarry and the surrounding property on the outskirts of Avondale from the Pusey family for \$1 year.

It was affectionally referred to as the Lake until the club was evicted around 1965.



The Lake was stocked with trout and provided swimming. Because the quarry flooded so quickly there were still pieces of heavy equipment trapped inside.

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## Treasurer's Report

 as presented by Steve Bunnell, Treasurer

### Southern Chester County Sportsmens and Farmers Association Balance Sheet As of December 17, 2019

	Dec 17, '19
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
Merchant/Checking Account	10,340.49
Trap Account	8,113.60
Petty Cash - Trap	100.00
Petty Cash - Kitchen	50.00
Petty Cash - Vending	150.00
IPSC Account	24,073.41
Purchasing Account	500.00
Money Market Account	139,810.65
Securities Account	3,407.99
<b>Total Checking/Savings</b>	186,546.14
<b>Other Current Assets</b>	
1340 - Securities at Cost	200,400.00
<b>Total Other Current Assets</b>	200,400.00
<b>Total Current Assets</b>	386,946.14
<b>Fixed Assets</b>	
<b>Buildings</b>	
Pole Barn	69,893.00
<b>Total Buildings</b>	69,893.00
<b>Land</b>	29,321.25
<b>Accumulated Depreciation</b>	
Buildings	-2,688.18
<b>Total Accumulated Depreciation</b>	-2,688.18
<b>Total Fixed Assets</b>	96,526.07
<b>TOTAL ASSETS</b>	<b>483,472.21</b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Equity</b>	
Members Net Assets	122,695.07
Change in Net Assets	281,368.67
Net Income	79,408.47
<b>Total Equity</b>	483,472.21
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>483,472.21</b>

## Kitchen Renovations

At the December General Meeting, a proposal to renovate the clubhouse kitchen was presented, discussed and approved. Below is the budget estimate for the remodeling.

### Kitchen Renovation Budget - December 2019

Flooring	\$ 6,000.00
Wall Finishes	\$ 9,960.00
Wall Framing	\$ 3,926.00
Electrical	\$ 5,700.00
Plumbing/Hood Work	\$ 3,225.00
Subtotal Renovations	\$ 28,811.00
Range EMPURA EGR-36" OVEN W/ 6 BURNERS	\$ 1,270.99
Griddle VOLLRATH 40839 CAYENNE 48" GAS GRIDDLE/ 112,000 BTU	\$ 1,466.15
Stand EMPURA BPT-3048ES/ 48" X 30" / 18/ 430 STAINLESS STEEL EQUIPMENT STAND	\$ 373.99
Fryer EMURA EMSF- 70/ 21" GAS FRYER/ 70LB. CAPACITY/ 150,000 BTU	\$ 957.99
Sink JOHN BOOS E358-1014-10R15/ 3 COMPARTMENT SINK/ 47.5"	\$ 475.99
Faucet - T&S BRASS 5 PR-8W12-C EQUIP/ 8" WALL MOUNTED PRE-RINSE UNIT W/ 8" CENTERS/ HOSE AND FAUCET	\$ 248.99
Refrigerator - EMPURA E-KB54R/ 53.9" DOUBLE DOOR REACH IN REFRIGERATOR/ 115 VOLTS	\$ 2,260.73
Rack - EMPURA E-PS-12-60/ 12"X 60" STAINLESS STEEL POT RACK WITH SHELF	\$ 98.99
Subtotal Appliances	\$ 7,153.82
Subtotal	\$ 35,964.82
Contingency	\$ 4,035.18
	\$ 40,000.00

*When's the last time you  
shot Trap at the Club?*

*Think it's about time!*



## Club Officers, Contacts and Important Dates

### Club Officers:

President, Larry Bickings	<a href="mailto:president@sccsfa.org">president@sccsfa.org</a>
VP, David Jahn	<a href="mailto:vice-pres@sccsfa.org">vice-pres@sccsfa.org</a>
Treasurer, Steve Bunnell	<a href="mailto:treasurer@sccsfa.org">treasurer@sccsfa.org</a>
Secretary, Robert Detweiler	<a href="mailto:secretary@sccsfa.org">secretary@sccsfa.org</a>

### Committees:

Archery, Percy Reynolds	<a href="mailto:archery@sccsfa.org">archery@sccsfa.org</a>
Black Powder, Drew Gregg	<a href="mailto:blackpowder@sccsfa.org">blackpowder@sccsfa.org</a>
Camping, Jamie Nardozzi	<a href="mailto:camping@sccsfa.org">camping@sccsfa.org</a>
Education, Sean Zhang	<a href="mailto:education@sccsfa.org">education@sccsfa.org</a>
Facilities, Charles Beatty	<a href="mailto:facilities@sccsfa.org">facilities@sccsfa.org</a>
Field Day	
Finance	
Fish and Lake, Mark Fenster	<a href="mailto:fish-lake@sccsfa.org">fish-lake@sccsfa.org</a>
Forestry, Glen Fagerli	<a href="mailto:forestry@sccsfa.org">forestry@sccsfa.org</a>
Full Auto, Ed Weitzman	<a href="mailto:fullauto@sccsfa.org">fullauto@sccsfa.org</a>
Information Technology, Don Sloat	<a href="mailto:it_committee@sccsfa.org">it_committee@sccsfa.org</a>
Junior Shooting Program, David Hutchins	<a href="mailto:junior@sccsfa.org">junior@sccsfa.org</a>
Kitchen, Lt. David Ham	<a href="mailto:kitchen@sccsfa.org">kitchen@sccsfa.org</a>
Legislative Action, Larry Bickings	<a href="mailto:legislativeaction@sccsfa.org">legislativeaction@sccsfa.org</a>
Membership, Amy Hutchins	<a href="mailto:membership@sccsfa.org">membership@sccsfa.org</a>
Newsletter, John Primus	<a href="mailto:newsletter@sccsfa.org">newsletter@sccsfa.org</a>
Nominations	<a href="mailto:nominations@sccsfa.org">nominations@sccsfa.org</a>
Pistol, John Hodges	
Rifle, David Stephens	<a href="mailto:rifle@sccsfa.org">rifle@sccsfa.org</a>
Safety, Warren Goodwin	<a href="mailto:safety@sccsfa.org">safety@sccsfa.org</a>
Shotgun, Steve Bunnell	<a href="mailto:shotgunsports@sccsfa.org">shotgunsports@sccsfa.org</a>

### Directors:

John Flynn
Lt. David Ham
Joe Neuman
Percy Reynolds
Charles Beatty
Warren Goodwin
John Primus
Don Sloat

### Phone:

(610) 268-3739

### Website:

[sccsfa.org](http://sccsfa.org)

### General Email:

[membership@sccsfa.org](mailto:membership@sccsfa.org)

### Game Commission Southeast Office:

(610) 926-3136

### Fish & Boat Commission Southeast Region:

(717) 626-0228

### General Meeting Dates:

February 25@ 7:00pm
March 31@ 7:00pm
April 28@ 7:00pm
May 26 @ 7:00pm
June 30 @ 7:00pm

### Executive Meeting Dates:

February 11 @ 7:00pm
March 10 @ 7:00pm
April 14 @ 7:00pm
May 12 @ 7:00pm
June 9 @ 7:00pm

### Dates:

2019 Fishing License Needed	January 1
Last Day of Trout	February 29
First Regional Trout Day	April 4
Turkey Youth Hunt	April 25
First Day Spring Gobbler	May 2