



Southern Chester County Sportsman and Farmers Association

720 Sportsman Lane
Kennett Square, PA 19348

2019 Second Quarter

Trout Regional Opening Day

Saturday, March 30, 2019

Time: 8 a.m.

Minimum Size: Seven (7) inches

Hours: 24 hours a day, after the 8 a.m. opener

[Trout Stocking Schedule \(Click Here\)](#)

Creel Limit:

Regular season (opening day thru Labor Day)

- 5 (combined species per day)

Creel limits apply to the majority of trout fishing waters. Other rules apply for [Special Regulation Areas](#). Consult the [Summary of PA Fishing Laws and Regulations](#) for more details.

Creel Limit SCCS&FA Lake

- 3 (combined species per day)



Southeast Regional Office
(717) 626-0228

Trout Fishing Extravaganza Issue!

Check out the Tight-Lines and Featured Section for details!

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Education Sean Zhang, Education Chairman

Please thank David Lee for all his efforts as the Ed Chairman and join in to welcome Sean Zhang as the newly appointed Chairman.

Date	Course/Event	Fee	Facility
3/30/19 Sat	USA Archery Lv-2 Instructor (Day 1)	\$ 100	Club House / Archery -Indoor
3/31/19 Sun	USA Archery Lv-2 Instructor (Day 2)		Club House / Archery -Indoor
4/14/19 Sun	ITCS (Intro To Competitive Shooting)	\$ 100	Club House / 25 Yards
4/18/19 Thu	Practical Self-defense	\$ 45	Club House
4/25/19 Thu	Long Range Precision Shooting	TBD	Club House, 100 Yds - Lewistown, 1000 Yds
4/27/19 Sat	Youth NRA Rifle	TBD	TBD

Hunter Trapper Ed Course John Primus, Newsletter

There were 20 students successfully completing the Hunter Trapper Education Class held at the SCCS&FA Club House during the 2 day class on Thursday and Saturday March 14 & 16th.

Rich Raile and his team of HTE instructors were outstanding in presenting information and most importantly the safety aspects of the sport.

Rich's team consisted of John Clark, John Primus, Rich Waltz and from the Atglen Sportsman Club, Dave Maier and Pete Fountaine.

Thank You Gentleman!



Campfire Tales John McNicholas, Camping Chairman

It's time for Spring Cleaning! The Camping Area is in need of attention after the tough winter. Please consider volunteering for a work day by contacting camping@sccsfa.org

Archery Percy Reynolds, Archery Chairman

The outdoor archery area is also in need of attention after the tough winter. A work day is being planned. Once details are firm, you will receive a notice requesting your help.

Member's Corner John Primus, Newsletter

The Member's Corner is designed for members to share photos and experiences. Members may submit photos and details to newsletter@sccsfa.org for future articles. Don't be bashful, send us information to share. Photos from Fishing outing should be plentiful.

Family's that fish together stay together!

Nick Basilio Sr. spends time in Florida during the Winter. However, that doesn't deter his son, Nick Jr. from traveling South to spend time with his Father; doing something they both love and enjoy, Fishing!

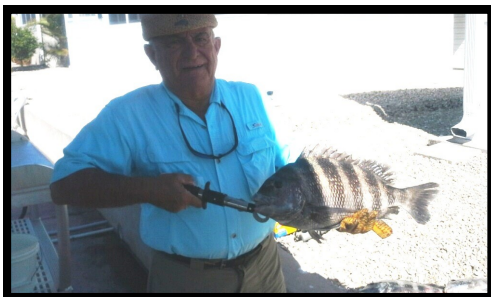
Taking the boat out, hopefully catching fish but most importantly, making memories.



**Nick Sr.
with his
Redfish
catch.**



**Nick Jr.
with a
beautiful
Tarpon**



**Nick Sr. displaying
a Snook on the right
and a Sheepshead
on the left.**



Trout Fishing 2019 Extravaganza! John Primus, Newsletter



pennsylvania
FISH & BOAT COMMISSION

Check out the family fish programs as well as the educational programs available from the PF&BC at: [*PF&BC Family Programs*](#) or [*PF&BC Education*](#)

The Family Fishing Program is for families with little or no fishing experience. Participants learn basic fishing skills and to practice those skills while fishing during the program. The program is open to all ages, including children ages 5 and older. The program is free and all equipment is provided. NOTE: the fishing license requirement is waived during the program for participants age 16 and older.

There are some wonderful fishing clubs in the area you may want to check out. A couple of my favorites are: [*West Chester Fish Game & Wildlife Association*](#) and the [*White Clay Fly Fishers*](#).

Fishing Contest

- To be eligible, the contest is open to those under the age of 16.
- To participate, you must register at the club house before going to the lake.
- Any fish caught prior to the measuring deadline is eligible.
- Fish must be measured at the club house by John Primus or another contest official before 10:30am and prizes will be awarded shortly thereafter.



There will be 10 prizes with the 1st place winner receiving a combination spinning rod and reel.

Tight-Lines Mark Fenster, Fish and Lake Chairman

Lake Stocking - Thursday, March 28th 10am to Noon.

If you've never participated in stocking, you need to try it. Stocking is another fun part of fishing; you get a first hand look at the trophies to fish for in the lake.

20 Volunteers are needed. You can sign with this [Form](#). If you're available at the last minutes, come join us.



First Day of Trout - Saturday March 30th

Start time is 8:00 am. Only a Junior members is permitted to fish 8 to 9 am. After 9am any member may fish as long as they have a valid fishing license and trout stamp.

Remember:

- The clubs creel limit is 3 fish trout per day.
- The Lake is for Club members. A Guest is never permitted to fish.

There will be a fishing contest for the longest fish caught. See the details on Page 4 in the Trout Fishing 2019 Extravaganza section.

The Kitchen will be open. See details in the Grill Grub Section on page 8.

Presidents Corner Larry Bickings

It is important and crucial to remain vigilant against Liberal attempts to weaken our 2nd Amendment Rights.

In Pennsylvania, there are currently more than 10 Anti-Gun Senate Bills under consideration. Call your State Senator. Let your voice be heard!

In addition, please be aware of a 2nd Amendment Rally be held at the State Capital in Harrisburg on Monday May 6th. Click on the link for all the information. <https://foac-pac.org/Events/263>

For Car Pooling, email: legislativeaction@sccsfa.org

Blast from the Past! John Primus, Newsletter



From humble beginnings, even in it's 1st year, 1948—1949, the Southern Chester County Sportsman and Farmers Association dedicated time and funds to support the fishing activities in the community.

To the right, a copy of a portion of the first SCCS&FA report: below, a typed version.

The club resumed responsibility of stocking and fertilizing the pond at the Herb Pennock memorial Park. This pond has already been Fertilized and stock with small sun fish.

There is now an order in for 500 fingerling Bass for the Pond. These fingerlings will be here in June.

This spring the Fish Committee has helped to stock various streams in our local with trout.

The club has a contest on for the club member for the largest Brook trout, the largest Brown & the largest Rainbow trout a separate Prize for each specie.

Also 2 prizes for Bass Both large and small mouth.

The Chairman of the Conservation is put out seed for food strips and Multiflora for cover. These are being planted by different members of the club.

Excerpt from the 1st year Report on Club Activities. (March 16, 1948 to April 26, 1949)

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Treasurer's Report

as presented by Steve Bunnell, Treasurer

Southern Chester County Sportsmens and Farmers Association Balance Sheet As of March 12, 2019

	Mar 12, '19
ASSETS	
Current Assets	
Checking/Savings	
Merchant/Checking Account	30,001.45
Trap Account	8,250.47
Petty Cash - Trap	100.00
Petty Cash - Kitchen	50.00
Petty Cash - Vending	150.00
IPSC Account	22,834.12
Purchasing Account	500.00
Money Market Account	44,752.19
Securities Account	2,134.94
Total Checking/Savings	108,773.17
Other Current Assets	
1340 · Securities at Cost	197,692.41
Total Other Current Assets	197,692.41
Total Current Assets	306,465.58
Fixed Assets	
Buildings	
Pole Barn	69,893.00
Total Buildings	69,893.00
Land	29,321.25
Accumulated Depreciation	
Buildings	-896.06
Total Accumulated Depreciation	-896.06
Total Fixed Assets	98,318.19
TOTAL ASSETS	404,783.77
LIABILITIES & EQUITY	
Equity	
Members Net Assets	122,695.07
Change in Net Assets	281,368.67
Net Income	720.03
Total Equity	404,783.77
TOTAL LIABILITIES & EQUITY	404,783.77

Club Spotlight John Primus, Newsletter

The Club Spotlight is intended to showcase members, past and present who have contributed and have had a positive impact to the building of our organization and outdoors sports in general. Members are encouraged to contact newsletter@sccsfa.org with suggestions and information for future articles.

Featured in this issue the Club Spotlight is:

Benjamin Slider

Photo is from the October 1973 issue of the SCCS&FA News Bulletin.



Ben served in 1973 as Vice President to Bob Primus. He was also Chairman of Field Day that year and became President in 1974.

This was a time when our club was just starting to establish itself at our current club location.

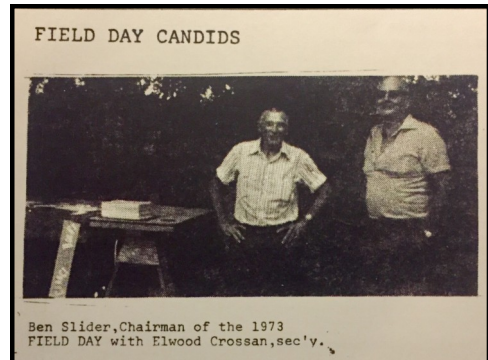
He served as a chairman on various committees: On Camping he cleared areas and built fire pits. On

Trap he fabricated and installed the metal doors to deter vandalism that had been occurring. Ben, for years also acted as grounds keeper, mowing the grounds and keeping the pond, beach and banks in good order for members to enjoy.

By trade Ben was a welder and also had a small engine and mower repair business at his home in Lenape. In Sprit he was in every sense a true outdoorsman, hunting, fishing, trap, shooting targets on the

range or just plain walking the woods and mountains. His love of his family was the only thing greater than that of the outdoors.

Unfortunately Ben passed on March 29, 1994. I am grateful to have had time with him and enjoy the fond memories of our activities together.



The Grill Grub Lt. David Ham, Kitchen Chairman

For your dining pleasure on the 1st day of Trout Season, the kitchen will open at 7am.

\$5 Breakfast Menu:

- Scrambled Eggs, Potatoes, Bacon, Sausage, Pancakes and Toast.
- Coffee, Milk and Orange Juice.

Lunch Menu:

Hotdogs, Hamburgers and French Fries

Club Officers, Contacts and Important Dates

Club Officers:

President, Larry Bickings	president@sccsfa.org
VP, David Jahn	vice-pres@sccsfa.org
Treasurer, Steve Bunnell	treasurer@sccsfa.org
Secretary, Robert Detweiler	secretary@sccsfa.org

Committees:

Archery, Percy Reynolds	archery@sccsfa.org
Black Powder, Drew Gregg	blackpowder@sccsfa.org
Camping, John McNicholas	camping@sccsfa.org
Education, David Lee	education@sccsfa.org
Facilities, Charles Beatty	facilities@sccsfa.org
Field Day	
Finance	
Fish and Lake, Mark Fenster	fish-lake@sccsfa.org
Forestry, Glen Fagerli	forestry@sccsfa.org
Full Auto, Ed Weitzman	fullauto@sccsfa.org
Information Technology, Don Sloat	it_committee@sccsfa.org
Junior Shooting Program, David Hutchins	junior@sccsfa.org
Kitchen, Lt. David Ham	kitchen@sccsfa.org
Legislative Action, Larry Bickings	legislativeaction@sccsfa.org
Membership, Amy Hutchins	membership@sccsfa.org
Newsletter, John Primus	newsletter@sccsfa.org
Nominations	nominations@sccsfa.org
Pistol	
Rifle, David Stephens	rifle@sccsfa.org
Safety, Warren Goodwin	safety@sccsfa.org
Shotgun, Steve Bunnell	shotgunsports@sccsfa.org

Directors:

Charles Beatty
Warren Goodwin
Amy Hutchins
Don Sloat
John Flynn
Lt. David Ham
Joe Neuman
Percy Reynolds

Phone:

(610) 268-3739

Website:

sccsfa.org

General Email:

membership@sccsfa.org

Game Commission Southeast Office:

(610) 926-3136

Fish & Boat Commission Southeast Region:

(717) 626-0228

General Meeting Dates:

February 26 @ 7:00pm
March 26 @ 7:00pm
April 30 @ 7:00pm
May 28 @ 7:00pm
June 25 @ 7:00pm

Executive Meeting Dates:

February 12 @ 7:00pm
March 12 @ 7:00pm
April 9 @ 7:00pm
May 14 @ 7:00pm
June 11 @ 7:00pm

Dates:

2019 Fishing License Needed	January 1
Last Day of Trout	February 28
First Regional Trout Day	March 30
Turkey Youth Hunt	April 20
First Day Spring Gobbler	April 27