

# Southern Chester County Sportsmen's & Farmers' Association

Kennett Square, Pennsylvania

# **Top Stories**

# **Club Officer Election Results**

Official results from the December election. Page 2

# **Free Ticket Drawing**

Friend's of NRA Banquet tickets. Details page 2.

# **Opening Day for Trout**

April 4th. New rules. See page 3.

## **New Committees**

Volunteers needed. Page 2.

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# **Club Officer Election Results**

At our general membership meeting on December 30, 2014, we held the election for our all of club's officer positions and four positions on our board of directors.

The results from the elections are:

Position President	Candidate	Votes		
	David Jahn (w)	32		
Vice President				
	Mark Rowles (w)	32		
Secretary				
	Chris Carapellucci (w)	18		
	Alexandra Parks	14		
Treasurer				
	Steve Bunnell (w)	30		
Directors				
	Larry Bickings (w)	28		
	Percy Reynolds (w)	27		
	Mark Bubel (w)	28		
	David Ham (w)	24		
	Edward(Doc) Weitzman	14		
(w) = winner				

Thanks to everyone who participated in the election as a candidate or came out to vote.

# Friends of NRA Banquet (Free Tickets)

The local Friends of NRA has donated ammunition and other items to aid the Junior Program at our club.

This year's Friends of NRA banquet will be held on Saturday March 7, 2015 at the Red Clay Room, 423 Dalmatian St, Kennett Square, PA 19348.

Amongst the fun and fellowship, Friends of NRA banquets boil down to one goal - fund-raising for the future of the shooting sports. For more information about Friends of NRA check out their web site at:

http://www.friendsofnra.org/National.aspx?cid=7#sthash. BJUvWiYm.dpuf

We have a few tickets to this banquet and will be having a drawing at our General Membership meeting on February 24, 2015 to provide them to our members. Please email

us at <a href="mailto:president@sccsfa.org">president@sccsfa.org</a> if you are interested in attending this banquet and would like to have your name included in our drawing.

Tickets are also available to purchase through this website:

https://www.friendsofnra.org/EventDetails.aspx?eid=5179 3&sid=39

# **Committee News**

# New Committees - Finance & Camping

We need your help in forming two new committees, the finance committee and camping committee. The Finance committee will audit our books and business processes and help formulate our needs for long range funding of maintenance and projects. The camping committee will look at our camping area and how it is used to assure it offers our members the best possible experience.

Please forward an email to <a href="mailto:president@sccsfa.org">president@sccsfa.org</a> if you are interested in helping us with either of these committees.

#### **IT Committee**

By Mark Rowels

"Ring in the New Year" Steel Shoot



On January 10th, 22 shooters and 6 volunteers braved temperatures in the mid-teens to participate in our first match of the year. This event included Steel Challenge stages for both rifle and pistol along with a separate shotgun stage.

# **SCCS&FA Newsletter**



Because of snowy conditions some last minute stage and rule modifications were required. We also found the breaking point of much of our equipment and experience many malfunctions due to the cold, but with a little patience and hot chocolate it turned out to be a great day on the range and a successful match.



Thank you to everyone that participated and congratulations to those that shot well in spite of the freezing temperatures.

#### Steel Shoot - Results

# **OVERALL RANKING**

Place	Shooter	Overall Total
1	Robert Albright II	46.70
2	Dave Stephens	57.29
3	Robert Albright	60.96

# SHOTGUN STAGE

Place	Shooter	Shotgun Total
1	Robert Albright II	11.75
2	Robert Albright	12.25
3	Amy Hutchins	12.92

#### RIFLE STAGE

Place	Shooter	Rifle Total
1	Dave Stephens	11.19
2	Robert Albright	13.47
3	Christopher Biedrzycki	13.81

#### PISTOL STAGE

Place	Shooter	Pistol Total
1	Richard Constantini	18.56
2	Robert Albright II	18.89
3	Dave Stephens	19.07

# Membership

NRA Membership is a prerequisite of club membership. The Membership committee with assistance from the I.T. committee is again reviewing NRA membership status. If your membership has recently lapsed you will be receiving a friendly reminder email. Names of those with long term lapses in NRA membership will be presented to the board for further action. Please update your NRA Membership now: SCCS&FA discounted renewal page.

# Fish & Lake

By Mark Fenster

Opening day for Trout in Southeast PA is Saturday, April 4th. The two hatcheries used in the past have been contacted. The prices are not changing from last year including the delivery charge.



The times for fishing were updated based on the concerns that have been expressed to the Fish & Lake committee. This change was approved by the Board of Directors:

# 1st Quarter 2015

Only juniors (under 18 years old) have access to fish the lake starting at 8 AM through 9 AM on opening day. Starting at 9 AM, the lake is open to all members to fish. This is a change from previous years which shortens the time that is reserved for junior only fishing and removes the staggered start for senior and adult members.

Delivery times for fish on Thursday, April 2nd are 10 am and Noon. We are looking for volunteers to get the fish into the lake. Contact the Fish and Lake Committee if you can help: fish-lake@sccsfa.org



Kitchen committee has been engaged to offer breakfast for a nominal fee starting at 7 am. Please contact the Kitchen committee if you are able to volunteer for a time slot to help with the breakfast: kitchen@sccsfa.org

## Lake and Fishing Rules

- Members will follow creels and slot limits and/or catch and release practices as mandated by the Fish Committee. Three trout limit per member per day. Bass are catch and release only.
- No vehicles (Committee and handicapped members excepted), boats, rafts, floating tube waders or swimming allowed.
- All Pennsylvania Fish Commission Laws in affect.
  Persons age 16 or older must have a Pennsylvania
  fishing license. A trout stamp is required for trout
  fishing.

- 4. Children and Junior Members (under 18 years of age) must be accompanied/supervised by an adult member.
- 5. No alcohol in the lake area.
- 6. No fires in the lake area.
- No littering or foul language in the lake area and all other areas of the Association
- 8. No bow fishing or firearms in the lake area.
- 9. No storage in the lake area.
- 10. Only one fishing rod in use per person.
- 11. Fishing will always have priority over dogs in the lake area. Retrievers may be trained in the lake.
- 12. No guests fishing in the lake.
- 13. Corn is not to be used as bait.
- 14. No ice fishing or skating STAY OFF OF THE ICE.

# **Treasurer's Report**

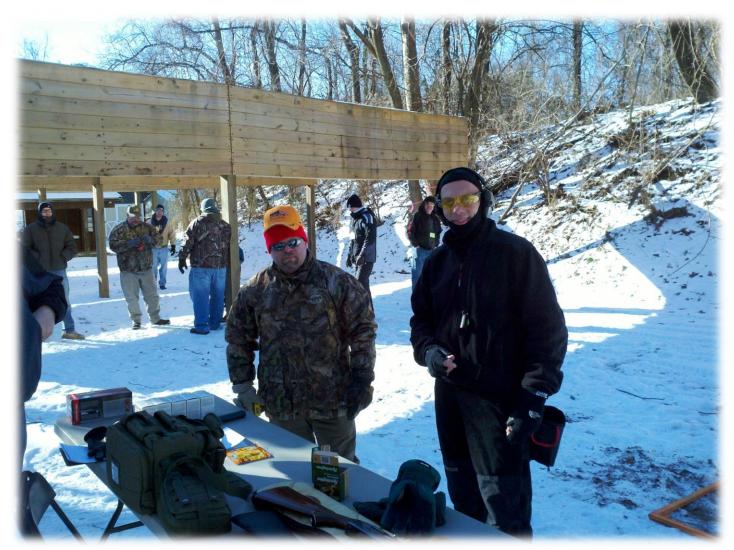
Current balances on hand, as of January 27, 2015:

Checking Account \$ 14,573 Savings Account \$ 185,435 Other Accounts \$ 21,035 Total \$ 221.043

## **Your Thoughts**

Have an idea for an article? Is there something you'd like to see covered in the newsletter? Please share your thoughts and pictures with us at: <a href="mailto:newsletter@sccsfa.org">newsletter@sccsfa.org</a>

# Parting shot



Dressed for the occasion - January Steel Shoot.